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No. 210	Guhyasamāja	(3)
No. 201	Guhyasamāja (Parārdha)	(11)
No. 211.	Guhyasamāja (Parārdha)	(14)
No. 195	Guhyasamāja (Pūrva)	(19)
No. 487	Saptaśatikā prajñāpāramitā and dhāraṇī-s	(22)
No. 308.	Dhāraṇī-s and fragments	(34)
No. 309.		(33)
No. 310.		(32)
No. 453	Grahamātṛkā dhāraṇī	(35)
No. 191	Dhāraṇī-collection (seven dhāraṇī-s)	(37)
No. 491	Dhāraṇī-collection (34 dhāraṇī-s)	(38)
No. 312	Lokeśvaraśataka, dhāraṇī-s and stotras	(43)
No. 313		
No. 314		
No. 278	Dhāraṇī-s (9 dhāraṇī-s)	(54)
No. 279		

No. 210 Guhyasamāja (3)
No. 201 Guhyasamāja (Parārdha) (11)
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No. 312 }
No. 313 } Lokeśvaraśataka, dhāraṇī-s and stotras (43)
No. 314 }
No. 278 }
No. 279 } Dhāraṇī-s (9 dhāraṇī-s) (54)
No. 280 }
No. 221 Ādiyogasamādhi (55)
No. 222. Jñānodaya tantra (56)
No. 202 Hevajratantra (57)
No. 203 Kurukullā kalpa (58)
No. 465 Sarvadurgatipariśodhana (60)
No. 328. Sarvadurgatipariśodhana (62)
p. No. 240. Sarvadurgatipariśodhana. (63).
p. No. 241. Homavidhi (65).
p. No. 229. Sarvadurgatipariśodhana and other vidhis (66).
p. No. 276. Pañcarakṣā. (68).

End of ch. 21.

126 b 5. iti sa° rahasyasabhākhye sarvatantra-rāje tīrthikajñānāpanayan
nāmâikaviṃśaḥ paṭalaḥ ||

End of ch. 22.

127 a 3. iti sa° rahasyasabhākhye sarvatantrarāje sarvakriyāsamudayan
nāma dvāviṃśatiḥ paṭalaḥ ||

End of ch. 23.

130 a 3. iti sa° rahasyasabhākhye sarvatathāgatotpattir nāma
trayoviṃśaḥ paṭalaḥ ||

End of ch. 24.

132 b 4. iti sa° śrīrahasyasabhākhye paṭapustakanirṇayan nāma
caturviṃśatiḥ paṭalaḥ ||

There is no name of ch. 25.

End of ch. 26.

135 b 6. iti sa° śrīrahasyasaṃjanane sarvatantra-rāje mahāsakhasiddhipūjāsatkāro nāma ṣaḍviṃśaḥ paṭalaḥ ||

End of ch. 27.

137 b 1. iti sarvatathāgatakāya-vāk-cittavajraguptāt guptasabhābhidhāne sarvatantranidāna-mahākalparājan nāma
saptaviṃśaḥ paṭalaḥ ||

End of ch. 28.

159 b 5. iti sarvatathāgatakāyavākcittavajraguhyāc chrītathāgata
guhyakābhidhāne śrīguhyasamājākhye sarvatantra-rājā=
dhirāje sarvabuddha-herukādi sarvaguhyadevatāyoginī-
prabhṛti-guptasabhā-sambhāṣaṇe sarva-kalpan nāmâṣṭāvi=
ṃśapaṭalaḥ samāptaḥ ॥.
samāptaś câyam śrīsarvatathāgatakāyavāk-cittavajra-
guhyāc chrītathāgataguhyakābhidhānaḥ śrīguhyasamājasya
parārdhaḥ samāptaḥ ॥
ye dharmā....
samvat 958 ....

Metre ⏑⏑⏑|⏑⏑|— — —|⏑——|⏑——|

訶

(Nepalese ch.) -5

No. 240. Paper. 236 leaves. 6 lines. 3 ½ × 15 ¼ inch.

(without date).

fol. 205 as far as end of this Text are strongly damaged.

Guhyasamāja (Pūrva and parārdha).

has a picture of 降三世明王, 大自在天 and 自在天妃 on 1. page.

Begins

1 b 1. oṁ namo ratnatrayāya ॥ oṁ namo buddhāya ॥ gurave
namo dharmmāya ॥ tārane namaḥ saṃghāya mahattame
namaḥ ॥ viharati kanakādrau śākyasiṃhaḥ (?) munīndro
parimitasurasaṃghaiḥ sevyamāno janoghaiḥ ।
kuvalaya-dala-netro lakṣaṇair yuktagātraḥ svabhavadhita
(?) ṭasthaḥ sarvvaloke hitasthaḥ ॥
ye devāḥ santi merau vara kana (!) kamaye mandire
ye ca yakṣāḥ pātāle ye bhujaṃgās phaṇimaṇikiraraṇādhva (?)
sta sarvvāndhakārāḥ kailāśe strīvilāsaiḥ pramuditahṛdayā
ye ca vidyādharendrās te mokṣadvāra-bhūtaṃ muni-
vara-vacanaṃ śrotum āyāṃti sarvve ॥ ---- as far as
2 b 2. durlabhaṃ yad bhaktyā 'haṃ vācayāmi praṇamita-
śirasā tan mahāyāna sūtraṃ ॥. (Commencing Verse).
namo buddhāya namo namaḥ ॥ ॥ oṁ namaḥ śrī sarva buddha-

bodhisatvebhyo 'tītānāgatapratyutpannebhyaḥ || namaḥ śrī cakra-
saṃvaraherukācala sarvadevadevīcaraṇakamalayugalebhyaḥ
namaḥ śrīparamagurebhyaḥ || (here 2b 4 begins the text)
evaṃ mayā śrutam ... compare with No. 475.
End of Ch. 1.

8 a 3. iti sarvatathāgatakāyavākcittarahasyād guhyasamāje sarva=
tathāgata-samādhimaṇḍalādhiṣṭhānaṃ nāma prathamaḥ p.
End of Ch. 2.

9 b 3. iti sar. bodhicittaṃ nāma dvitīyaḥ pa.
End of Ch. 3.

10 b 2 sar° vajravyūho nāma samādhipaṭalas tṛtīyaḥ ||.
End of Ch. 4.

11 b 2. sa° sarvatathāgatacittamaṇḍalapaṭalaś caturthaḥ ||
End of Ch. 5.

13 a 4. iti sa° samantacaryāgrapaṭalaḥ pañcamaḥ ||.
End of Ch 6.

14 b 5. iti sa° kāyavākcittādhiṣṭhānapaṭalaḥ ṣaṣṭhaḥ ||
End of Ch. 7.

16 a 6. sa°... mantracaryāgrapaṭalaḥ saptamaḥ ||.
End of Ch. 8.

17 b 3. sa° -- mantrasamayapaṭalo 'ṣṭamaḥ ||.
End of Ch. 9.

19 a 5. iti sa° -- paramārthaśuddhatatvārthasamayo nāma navamaḥ p.

End of Ch. 10.

20 b 6. iti sa° sarvatathāgatahṛdayasaṃcodano nāma daśamaḥ ||.

End of Ch. 11.

23 b 3. sa° sarvatathāgatamantrasamayatatvavidyāpuruṣottamapaṭala
ekādaśamaḥ ||.

End of Ch. 12.

28 a 1. iti śrīsa° vajrayogasamaya-sādhanāgranirdeśapaṭalo dvādaśaḥ |

End of Ch. 13.

36 a 6 iti sarvatathāgatakā° sarvavajrasamayavyūha tatvārthabhāvanā
sambodhipaṭalas trayodaśaḥ ||.

End of Ch. 14.

43 b 2 sarvatathāgatā° kāyavākcittādbhutamantrākarṣaṇavijṛmbhita-
rājo nāma samādhipaṭalaś caturdaśaḥ ||.

End of Ch. 15.

52 a 5 iti sarvā° sarvacittasāra samayavajra saṃbhūtir nāma
paṭalaḥ pañcadaśaḥ ||

End of Ch. 16.

59 a 2 iti sarvā° sarvasiddhi-maṇḍalavajrābhisambodhi nāma
paṭalaḥ ṣoḍaśaḥ ||.

End of Ch. 17.

70 b 3. sarvā° sarvatathāgatasamayasaṃvara-vajrādhiṣṭhānavajro
nāma paṭalas saptadaśaḥ ||

End of Ch 18.

83 a 2 iti sarvatathāgatakāya-vakcitta-rahasyāt śrīguhyasamāje
mahātantrarāje sarvaguhyanirdeśa-vajra-jñānādhiṣṭhā
nāma paṭalo 'ṣṭādaśaḥ ‖ ‖ iti śrī sarvatathāgatakāya-
vākcittarahasyād vinirgama śrīguhyasamājasya mahā-
tantrarājasya pūrvārddhas samāptaḥ ‖ ○ ‖ samāpto
'yaṃ śrīguhyasamāja-pūrvārddhaḥ ‖ ‖ ye dharmā ---
śramaṇaḥ ‖ ‖

The parārddha begins from fol. 84 b.
oṃ namaḥ śrīvajrasattvāya ‖ namaḥ śrī yogāmbara-
jñāna-ḍākinī navakoṣṭhadevatā heruka-nairātmādi sarva-
devadevībhyaḥ ǀ. b 2. evaṃ mayā śrutam ekasmin ...
End of ch 1.

88 a 5 iti śrī sarvatathāgatakāyavākcittarahasyād guhyasamāje
abhidhānābhidheyabodhicittotpādādi bhāvanā-tatvaprakaraṇaḥ
prathamaḥ paṭalaḥ ǀ.
End of ch 2.

92 a 2 pañcendriyaṃ pañcabalaṃ saptabodhyaṅga āryāṣṭāṃgamārga-
paryantādivivaraṇaṃ bodhicittāvatāran nāma dvitīyaḥ paṭalaḥ ‖
End of ch 3.

93 b 2 iti śrī sarva... samāje tatvoddeśapaṭalas tṛtīyaḥ ‖.
End of ch 4.

97 a 5. iti śrī sarva° samputodbhavan nāma caturthaḥ paṭalaḥ ॥.
End of Ch 5.
101 a 3. iti śrī sarva° guhyasamāje mahātantrarāje bodhicittābhiṣeko
dvitīyasya pañcamaḥ paṭalaḥ ॥
There is a ch. more which has a following name.
104 b 5. "iti śrīsarva°. ~~sa~~rvatantrarāje prajñopāyārtha-bhāvanā-
dvitīyasya pañcamaḥ paṭalaḥ ॥.
End of ch. 6. (without any special name of the ch.)
106 b 2. iti śrī sarva° guhyasamāje dvitīyasya ṣaṣṭhaḥ paṭalaḥ ॥
End of ch. 7.
111 a 3. iti śrī sarva° samāje sarvatantrarahasyāt śrī samputo-
dbhava kalparāja dvitīye saptamaḥ paṭalaḥ ॥.
End of ch. 8.
112 b 4. iti śrīsarva° °samāje sarvatantra-nidāna-rahasye dvitīye
śrī herukotpatti kathanam nāma aṣṭamaḥ paṭalaḥ ॥

There is no ch. 9.

End of ch 10.
114 b 4. iti śrīsarva° °samāje sarvatantranidānarahasye dvitīye
bījotpattikathanam nāma daśamaḥ paṭalaḥ ॥ ".
End of ch 11.
iti śrīsarva° °samāje sarvatantranidānarahasye dvitīye

ekādaśaḥ paṭalaḥ ॥.
End of ch. 12.

122 b 4 iti śrīsarva° °samāje dvitīye kaṭapuṭanīcihna mudrā kathanam
dvādaśapaṭalaḥ ॥
End of ch. 13.

124 b 5. iti śrī sarva° °samāje dvitīye tantrarāje sarvatantranidāna
rahasya bhūte cihna mudrā caturthasya prakaraṇan nāma
trayodaśaḥ paṭalaḥ ।.
End of ch. 14.

125 b 2. iti śrīsarva° °samāje sarvatantra nidāna rahasye dvitīye
vajradākinī saṃketa kalparāja nāma caturddaśapaṭalaḥ ।.
End of ch. 15.

127 a 1. iti śrīsarvva° °samājākhye dvitīye tantrarāje sarvatantra-
nidānabhūte melāpaka sthāna prakaraṇam nāma pañcadaśaḥ
paṭalaḥ ॥.
End of ch. 16.

135 b 1. iti śrīsarva° °samāje dvitīye sarvatantranidānarahasyabhūte
sampuṭodbhava-caryā kalpan nāma ṣoḍaśaḥ paṭalaḥ ।.
End. of ch. 17.

146 b 3. iti śrīsarvva° °samāje dvitīyāṃke sarvvatantra-nidānarahasya-
rāje vasantatilakānāma saptadaśa-paṭalaḥ ।.
End of ch. 18.

157 b 5. iti śrīsarva° °samāje dvitīyasarvatantra-rāje sarvajñatā=

dayo nāmāyuvṛddhe saptamasya aṣṭādaśa-paṭalaḥ ॥.
End of ch. 19.

171 a 2 iti śrīsarva° °samāje dvitīye sarvatantrarāje sarvakarmma
prasaravajrodayo nāmonaviṃśa-paṭalaḥ ॥.
End of ch. 20.

183 b 1. iti śrīsarva° °rahasyāt śrīrahasyasabhākhye sarvatantrā=
tirahasye sarvakarmadhyānodayo nāma kalparājo
viṃśatiḥ paṭalaḥ ॥
End of ch. 21.

189 a 5. iti śrī sarva° °rahasyād rahasyasabhākhye sarvatantra-
rāje tīrthikajñānāpanayan nāmaikaviṃśaḥ paṭalaḥ ॥.
End of Ch 22.

192 b 5 iti śrīsarva° rahasyasabhākhye sarvatantrarāje
sarvakriyāsamudayan nāma dvāviṃśati paṭalaḥ ॥
End of ch. 23.

194 a 5. iti śrīsarva° °rahasyāt śrīrahasyasabhākhye sarva-
tathāgatotpattir nāma trayoviṃśa-paṭalaḥ ॥.
End of ch. 24.

198 a 4 iti śrīsarva° °ākhye raṭapustakanirṇayen nāma
paṭalaḥ caturviṃśaḥ ॥
There is no end of the ch. 25.
End of ch 26.

202 a 5 iti śrīsarvatathāgatakāyavākcittavajrarahasyāt śrīrahasya-
saṃjanane sarvatantrarāje mahāsukhasiddhipūjā=

sathāno nāma ṣoḍviṃśaḥ paṭalaḥ

End of ch 27.

204 b 2. iti śrī sarvatathāgatakāyavākcittavajraguptāt guptasabhābhidhāne
sarvatantranidāne mahākalparājan nāma saptaviṃśa=
paṭalaḥ ||

End of ch 28.

236 a 4 iti śrī sarvatathāgata kāyavākcittavajraguhyāt. śrī [ ]
hyakābhidhāne śrīguhyasamājākhye sarvatantra rājādhi=
rāje sarvvabuddha herukādisarvaguhyadevatā-yoginī
prabhṛti guptasabhāṣane sarvakalpanidānan nāmā=
ṣṭaviṃ [ ]ḥ samāptaḥ || samāptaś cāyaṃ śrī sarva-
tathāgata kāyavākcittavajraguhyāt śrītathāgataguhyakābhidhānaḥ
śrīguhyasamājasya parārddhaḥ samāpta || || śubhaṃ ||
ye dharmā --- śramaṇaḥ || yo sau .....

उण. (Nepalese character)

No. 201. Paper 121 leaves 5 lines $10\frac{1}{2} \times 3\frac{1}{8}$ inch.

Modern.

fol. 30 twice, same.

Guhyasamāja-Parārddha.

(some ch. have different names than that of other [prāiding two] inscriptions.)

Begins

oṁ namaḥ śrīvajrasatvāya ||.

evaṃ mayāśrutam ekasmiṃ samaye bhagavān sarvatathāgatakāyavākcittavajrayoṣid-bhage vjahāra

-----

End of ch. 1.

6 b 5. || iti mahāguhyātiguhye guhyasamāje parārddhe bodhicittotpādādi bhāvanā tatvaprakaraṇaḥ prathama-paṭalaḥ ||

End of ch. 2.

11 b 4. || iti mahāguhyādiguhya samāje parārdhe bodhicittāvatāraṃ nāma dvitīyaprakaraṇaṃ paṭalaḥ ||

End of ch. 3.

13 b 4. || iti guhyātiguhyaguhyasamāje parārdhe tatvoddeśa-prakaraṇan tṛtīyaḥ paṭalaḥ |.

End of ch. 4.

45 b | 4 iti śrīguhyasamāje rahasyātirahasye parārddhe mahātantra-
rāje nairātmya sādhanaṃ nāma caturtha paṭalaḥ ||
End of Ch 5.

52 b | 2. iti śrīguhyasamāje rahasyātirahasye parārddhe mahātantra-
rāje saṃpuṭodbhavaṃ nāma paṃcamaḥ paṭalaḥ ||
End of Ch 6.

58 a | 4. iti śrīguhyātiguhye guhyasamāje parārddhe vajra=
ḍākinī saṃketakalparājaṃ nāma ṣaṣṭhaḥ paṭalaḥ ||
End of Ch 7.

66 b | 5. iti śrīguhyātiguhye mahāguhya samāje tantrarāje parārddhe
caryā liṃganaṃ saptama paṭalaḥ ||
End of Ch 8.

73 a | 2. iti śrīguhyātiguhyasamāje parārddhe tantrarāje aṣṭamaḥ paṭalaḥ
End of Ch 9.

82 a | 4. iti śrīguhyātiguhyasamāje mahātantre vasantatilakavarṇa=
naṃ nāma navamaḥ paṭalaḥ ||

There is no end of Ch 10.
End of Ch. 11.

89 a | 2. iti śrīguhyātiparamaguhye guhyasamāje parārddhe tilakā
tyu (bhyu) dayakaraṇajñānaṃ nāmai kādaśapaṭalaḥ ||
End of Ch. 12.

97 b | 6. iti śrīguhyātiguhye guhyasamāje mahātantre parārddhe

ho(?)maprayoga kathanam nāma dvādaśa-paṭalaḥ ॥ ॥
End of ch 13.

107 a 3. iti śrīguhyātiguhye guhya samāje mahā tantre parārddhe
sarvakarma-prasara-cakrodayo nāma trayodaśa-paṭalaḥ ॥
End of ch. 14.

113 b 4. iti śrīguhyātiguhya samāje mahātantre parārddhe mahā=
bhairavadhyāna kathanaṃ nāma caturdaśapaṭalaḥ ॥.
End of ch. 15.

121 b 5. ॥ iti śrīguhyātiguhyasamāje mahātantre parārdhe sarva
kalmanorājāne dānatilakanāma paṃcadaśaḥ
paṭalaḥ ॥ samaptaḥ guhyasamājā-parārddhaḥ ॥
śubham astu jagataḥ ॥ ॥

there are two leaves numbered fol 4.

ろ (Nepalese character)

No. 211 Paper 129 leaves. 7 lines $3\frac{3}{4} \times 12\frac{1}{4}$ inch.
modern.

Guhyasamāja (Parārdha)

Begins

1 b 1 oṁ namaḥ śrīvajrasatvāya || || evaṃ mayā śrutam ekasmin samaye bhagavān sarvatathāgatakāya-vākcitta vajrayoṣid bhag° vijahāra || anabhilāpyānabhilāpya-buddha-bodhisatvānāṃ madhya-vajragarbham- avalokya . . .

End of ch. 1.

4[II] b 4. iti śrī sarvatathāgatakāyavākcittavajrarahasyātirahasye guhyasamāje tantrarāje parārddhe abhidhābhidheya bodhi cittotpādi bhāvanāditatva-prakaraṇam nāma pra(tha)maḥ paṭalaḥ ||.

End of ch. 2.

6 b 4 iti śrīsa(r)vatathā° gu° tā° bodhicittavatāraṃ nāma dvitīyaḥ paṭalaḥ ||.

End of ch. 3

8 a 2. iti śrīsarva° gu° tā° tat(t)vodeśanāma tṛtīyaḥ paṭalaḥ ||

End of ch. 4.

11 a 6. ‖ iti śrīsarva° gu° saṃpuṭodbhava kalparājaḥ caturthaḥ paṭalaḥ ‖.
End of ch. 5.

15 a 1 ‖ iti śrīsarva° gu° bodhicittābhiṣeko nāma paṃcamaḥ paṭalaḥ ‖.
End of ch. 6.

17 b 5. iti sarvatathā° gu° prajñopāyārthabhāvanā ṣaṣṭhaḥ paṭalaḥ ।.
End of ch 7.

19 b 3 iti śrīsarva° gu° dvitīyasya tṛtīya-prakaraṇaṃ nāma saptamaḥ paṭalaḥ ‖.
End of ch 8.

23 a 1 iti śrīsarva° gu° sarvatantra-nidāna-rahasyaṃ nāmā=ṣṭamaḥ p.
End of ch. 9.I

There are two ~~ch.~~ of. ch 9.

24 b 2. iti śrīsarva° gu° ta° herukotpattir nāma navamaḥ paṭale. ‖
End of ch 9.II

32 a 4. iti śrīsarva° ta° saṃpuṭodbhava-kalparājaṃ nāma navamaḥ paṭalaḥ ।
End of ch. 10.

33 b 5. iti śrīsarva° ta° gu° kaṭapuṭarī cihna mudrā nāma daśamaḥ- paṭalaḥ ‖
End of ch. 11.

35 b 6. iti śrīsarva° gu° ta° cihnamudrā-prakaraṇaṃ nāmai=kādaśaḥ paṭalaḥ ‖

There are two dvādaśa paṭala.

End of Ch 12

36 b 1 iti sarvatathāgatakāyavākcittarahasyātirahasye gu° ḍākinī=
saṃketa nāma dvādaśaḥ paṭalaḥ।
End of Ch12.

40 b 3. iti sarva° gu° ta° skandhāyatana-viśuddhir nāma dvādaśa-
paṭalaḥ ॥
End of Ch 13.

43 a 3. iti śrīsa° gu° ta° caryāliṅganaṃ nāma trayodaśaḥ pa°.
End of Ch. 14.

45 a 6. iti śrīsa° ta° saṃpuṭodbhava caryā nāma caturdaśaḥ pa°
End of Ch. 15.

48 a 4. iti śrīsa° jyeṣṭhasya prathamaṃ prakaraṇaṃ nāma
pañcadaśaḥ paṭalaḥ॥
End of Ch. 16.

52 a 6. iti śrīsa° mahātantre gu° ṣaṣṭhasya tṛtīya prakaraṇaṃ
ṣoḍaśaḥ paṭalaḥ ॥
End of Ch. 17.

55 b 2. iti śrīsa° ta° vasantatilakaṃ nāma saptādaśaḥ paṭalaḥ॥
End of Ch. 18.

65 a 2. iti śrīsa° ta° sarvajñānodayo nāmāṣṭādaśaḥ pa. ॥.
End of Ch. 19.

68 a 1. iti śrīsa° gu° ta° homanāvidhir nāmonaviṃśati paṭalaḥ॥
End of Ch 20

There are two ch. 26.

76 b | 1 iti śrīsarva° gu° sarvakarmaprasaraca kṣodayo nāma viṃśatitamaḥ pa° ॥
End of Ch. 21.

87 a | 6. iti śrīsarvata° gu° ta° sarvakarmasādhanaṃ nāma ekaviṃśatitamaḥ paṭalaḥ ॥
End of ch 22.

89 b | 3. iti mantrapa (?) bhāvanā nāma dvāviṃśatitamaḥ p. ॥
End of ch. 23.

92 a | 1. iti śrīsa° gu° tīrthikajñānāpanayanaṃ nāma trayoviṃ(ṃ)śatitamaḥ paṭalaḥ ॥
End of Ch. 24.

94 b | 4. iti śrīsa° gu° sarvakriyāsamudayaṃ nāma caturviṃśatiḥ-paṭalaḥ ॥.
End of ch. 25.

95 b | 7. iti sarvatathāgatotpattir nāma paṃcav(iṃ)śati paṭalaḥ ॥.
End of ch. 26.

97 b | 7. ॥ iti valpu (?) pahārā nāma ṣaḍviṃśatipaṭalaḥ
End of Ch. 26 II

99 a | 1 ॥ iti paṭapustakanirṇayaṃ nāma ṣaḍviṃśati paṭalaḥ ॥.
End of Ch. 27

100 a | 6 ॥ iti catuṣkriyā tatvanā nāma (!) saptāviṃśatipaṭalaḥ ॥
End of ch. 28.

101 a | 7. iti ācāryamahāsādhana nāmāṣṭāviṃśatiḥ paṭalaḥ ॥.

End of Ch. 29.

102 a 2 iti mahāsukha siddhipūjāsatbāro nāma ūnatriṃśattamaḥ.

End of Ch. 30.

102 b 4. iti buddhamāyā vikurvitaṃ nāma triṃśati paṭalaḥ ॥

End of Ch. 31.

103 b 6. iti śrī sarva° gu° sarvatantranidāna mahākalparājaṃ nāmaikatriṃśattamaḥ paṭalaḥ ॥

128 End of Ch. 32 (?)

b 5 iti śrī sarvatathāgatakāyavākcitta-vajraguhyātiguhye guhyasamāje tantra-rāje sarvakalpa-nidāna tilakaṃ nāma samāptaṃ ॥ ॥ samāpto 'yaṃ guhyasamājo nāma tantrarājaḥ ॥ ye dharmā ... evādi

red written । ॥ iti śrī sarvatathāgatakāyavākcitta-vajraguhyātiguhya samāje sarvakalpa nidāna tilakaṃ nāma samāptam

उग. (Nepalese character)

No. 195 Paper 123 leaves. 5-6 lines. $10\frac{3}{4} \times 3\frac{1}{4}$ inch.

without any date, modern

Guhyasamāja (Pūrva)

Begins

1 b 1 oṁ namaḥ śrīvajrasatvāya ‖ evam mayā śrutam ekasmin
samaye bhagavān sarvatathāgatakāyavākcittaguhyayoṣid-
bhageṣu vijahāra ‖ anabhilāpyānabhilāpyaiḥ sarvabuddha-
kṣetrasumeruparamāṇḍarajaḥ samair bodhisatvaiḥ ‖.
tad yathā ‖ samayavajreṇa ca nāma bodhisatvena mahā-
satvena ‖ ....

End of ch 1.

9 a 5 sarvatathāgatakāyavāk-citta rahasyād guhyasamāje
sarvatathāgata-samādhimaṇḍalādhiṣṭhāna-paṭalaḥ prathamaḥ.

End of ch 2.

12 a 1 sarvatathāgata° gu° bodhicittapaṭalo dvitīyaḥ ‖.

End of ch 3.

13 b 5 sarvatathā° gu° vajravyūho nāma samādhipaṭalaḥ
tṛtīyaḥ ‖.

End of ch 4.

15 b 4 sarvatathā° gu° sarvatathāgatacittamaṇḍalaś caturthaḥ ‖

End of ch 5.

17 b 4 sarvatathā° gu° samantacaryāgrapaṭalaḥ pañcamaḥ ||

End of ch 6.

21 a 1 iti sarvatathā° gu° kāyavākcittādhiṣṭhāna-paṭalaḥ ṣaṣṭhaḥ ||

End of ch 7.

24 b 5. sarva° gu° mantracaryāgrapaṭalaḥ saptamaḥ |

End of ch 8.

27 a 4. iti sarvatathāgatakāyavākcitta rahasyād gu° vi☐trasamaya paṭalo 'ṣṭamaḥ ||

End of ch 9.

30 b 2 sarvatathā° gu° paramārtha śuddha tatvārtha samayo nāma navamaḥ paṭalaḥ ||

There is no End of ch 10.

End of ch 11.

39 a 3. sarvatathā° gu° sarvatathāgatamantrasamayatatva-vidyā puruṣottama-paṭala ekādaśamaḥ ||

End of ch 12.

45 b 2. iti sarvatathāgatakāyavākcittarahasyād gu° sarva-vajra-yoga-samaya-sādhanāgranirdesa-paṭalo dvādaśaḥ ||

End of ch 13.

58 a 6 sarva° gu° sarvavajrasamayavyūha tattvārtha bhāvanā-sambodhipaṭalas trayodaśamaḥ |

End of ch 14.
68 b 3 sarvatathāgata° guhya° kāyavākcittādbhutamantrākarṣaṇa-
vijṛmbhitarājo nāma samādhipaṭalaś caturdaśamaḥ ||
End of ch 15.
80 b 3 sarvatathā° gu° sarvacittasamaya sāravajra sambhūtim
nāma paṭalaḥ pañcadaśamaḥ ||
End of ch. 16.
90 b 4. sarvatathā° gu° sarvasiddhimaṇḍalavajrābhisambodhim
nāma paṭalaḥ ṣoḍaśaḥ ||
End of ch 17.
107 b 4 sarvatathāgata° śrīgu° sarvatathāgatasamaya samvaravajrā
dhiṣṭhānavajro nāma paṭalas saptadaśaḥ
End of ch 18.
123 b 4. sarvatathāgata° śrīguhya° sarvaguhyanirdeśavajrajñānā-
dhiṣṭhānā nāma paṭalo 'ṣṭādaśas samāptaḥ
"ye dharmā.... śramaṇaḥ ||. likhitaṃ śrīmahābauddho-
pāsika śrīgaṅgānandena || śubham ||

~~Unknown.~~

7/3 (Nepalese character)

No. 487. Paper 181 leaves 5 lines $11\frac{3}{4} \times 2\frac{7}{8}$ modern

contains

I. 1. āryasaptaśatikā prajñāpāramitā. (fol. 1 - 57 b2)
2. prajñāpāramitā - dhāraṇī (57 b2 - 58 a1)
3 ārya - pītavarṇa - dhāraṇī (58 a1 - b5)
4 ārya - prajñāpāramitā dhāraṇī (59 a1 - a5)
5 ṣaṭ - pāramitā - hṛdayam nāma dhāraṇī (59 b1 - 60 b2)
6 ārya aparāmitāyu(a) nāma dhāraṇī (- fol. 73 a1)
7 yakṣ(āṣṭakam) sambuddha-bhāṣitam (- fol 9? a2)
8 jambharajanendra (?) sya nāma dhāraṇī - fol 95 a1)
9 Vasudhāraṇī ~~and a text~~ (not compleated.) as far as fol 84.

II. 1. śrī āryavasudhārā aṣṭottara śata nāma buddhabhāṣita (fol. 179 - 180 b 3)
2 vajravidā(!) raṇa - hṛdaya mantra nāma dhāraṇī (- fol. 184)
3 gaṇapati-hṛdaya nāma dhāraṇī (- fol. 186 b2)
4 ārya sarvatathāgatoṣṇīṣavijayā nāma dhāraṇī (- fol 189 b2)
5 pañcaviṃśatikā prajñāpāramitā nāma dhāraṇī (fol. 202b)

III 1. sarvadurgati-pariśodhanarājasya
(only one part of this Text ?)

IV 1. ārya sarvatathāgato uṣṇīṣa-sit'ātapatrā nāma-
parājitam pratyam – mahāvidyārā [7]

V 1. āryya dhvajāgra keyūrā nāma dhāraṇī.

VI the last leaf of a pañcarakṣā.

I. 1. saptaśatikā prajñāpāramitā.

Begins

1 b 1 oṃ namo bhagavatyai āryaprajñāpāramitāyai ‖ evaṃ
mayā śrutam ekasmin samaye bhagavān śrāvastyāṃ
viharati sma jetavane 'nāthapiṇḍadasyārāme
mahatā bhikṣu saṃghena sārddha ......

57 a 5 ‖idam avocad bhagavān āttamanāṃ mañjuśrīś ca kumārabhutas
te ca mahābodhisatvās te ca mahāśrāvakaḥ sā ca
sarvavatī parṣat deva-mānuṣāsura-garuḍa-gandharvāś
ca loko bhagavato bhāṣitam abhyanandann iti ‖
āryya saptaśatikā prajñāpāramitā parisamāpta ‖.

I 2. prajñāpāramitā dhāraṇī

57 b 2. Begins
om̃ namo ratnatrayāya ‖ tadyathā ‖ om̃ munidharma-
samgraha ......
58 a 1 ‖ iti prajñā-(pā)ramitā dhāraṇī samāptā

I 3. Pītavarṇa (prajñāpāramitā) dhāraṇī
Begins
58 a 1 om̃ namo bhagavatya āryyapītavarṇa prajñāpāramitāyai
‖ pūrvokta-vidhāne ......
58 b 5 ‖ āryya pītavarṇaprajñāpāramitā dhāraṇī

I 4. Prajñāpāramitā dhāraṇī (like I.2.)
59 a 1. om̃ namo bhagavate āryyaprajñāpāramitāyai ‖ ...
59 a 4 ‖ āryyaprajñāpāramitādhāraṇī samāptā ‖.

I 5. Ṣaṭ-pāramitā hṛdaya - dhāraṇī
Begins
59 a 5. om̃ namo ṣaṭpāramitāyai ‖ om̃ amoghapāśa ma (?)
hādānapāna-pāramitāparipūreye -- about each
six Pāramitā }.
60 b 2. ‖ āryya ṣaṭ pāramitā-hṛdayam nāma dhāraṇī
samāpta

I6. amitāyurdhāraṇī

Begins

10 b 2 oṁ namo buddhāya II. evaṃ mayā śrutam ekasmin samaye
bhagavā(n) śrāvastyāṃ viharati sma II jetavane na
anāthapiṇḍadasyārāme mahatā ...... b 5.
tatra khalu bhagavan mañjuśrīyaṃ kumārabhūtam
āmantrayate sma II asti mañjuśrīr upaniṣṭayam(?)
aparimitaguṇasaṃcayo nāma lokadhātus ......

79 a 1. ārya aparimitāyur) nama dhāraṇī parisamaptaḥ

I7. yakṣâṣṭaka sutrotra

Begins

73 a 2 oṁ namaḥ śrījambharājāya" atasi (!) punya ....
74 a 2 iti yakṣāṣṭakaṃ samyaksaṃbuddha-bhāṣitaṃ samāpta II

I8. Ārya jambharājendrasya dhāraṇī

Begins

74 a 2. oṁ namaḥ śrījambharājāya II evaṃ) maya srutam
ekasmin samaye bhagavān ... maṇibhadro mahāyakṣa
75 a 1. āryyajambharājarandrasya (= jambharājendrasya?)
nāma dhāraṇi samāptā. senapati

I9. Vasudhāraṇī ~~unknown Text~~ (without end).

Begins

75 a 2 oṁ namo bhagavatyai āryaśrī vasundhārayai. ‖ kalpādi tena
vidhinā paripaṭhyamānāṃ ...... 76a 2. evaṃ) mayā
śrutam ekasmin samaye bhagavān kauśāṃvyāṃ
mahānagaryyāṃ) viharati sma. kaṇṭhaka saṃjñake
..... tatra khalu bhagavān .... 76b 2. tena
khalu punaḥ samayena kauśāvyāṃ mahā-nagaryyāṃ
sucandro nāma gṛhapatiḥ prativasati sma.
as far as .... 84b. 5. oṁ śrī maṇikule svāhā ‖
oṁ śrī prathaṃkule svāhā ‖ oṁ śrī amoghāṃkuśejaḥ
huvaho svāhā ‖ oṁ icchāsi.

II 1. Vasudhārā aṣṭottaraśata

Begins

1 (179) b 1 oṁ namaḥ bhagavatyai āryyavasudhārayai divyarūpī
surūpī ca saumya(?) rūpī varapradā...

2 (180) b 3 ante bhūmiś cara prāptaṃ paścāt prāpta sukhāvatīṃ ‖
iti śrī āryya vasudhārā aṣṭottaraśata nāma
buddha-bhāṣita parisamāptaṃ ।

II 2. Vajravidāraṇa-hṛdaya mantra dhāraṇī

Begins

2 (180) b 4 oṁ namo bhagavatyai āryyaśrīvajravidāraṇyai ‖

evaṃ mayā śrutam . e. s. bhagavān vajreṣu viharati sma
sarvvaśarīraṃ vajramayam adhiṣṭhaya ...
6(184)b 2 | evaṃ nitya jayāt puṇyaṃ sarvvaṃ sampadyaṃte śubhaṃ
|| idam avocad bhagavān vajrapāṇi-bhāṣitam abhy=
anandann iti || || āryya vajravidāraṇa-
hṛdaya mantra nāma dhāraṇī samāpta ||.

II 3. gaṇapati-hṛdaya dhāraṇī
Begins
6(184)b 4. || oṃ namo śrī bhagavate āryya gaṇapatihṛdayāya |
evaṃ mayā śrutam e. s. bhagavān Rājagṛhe
viharati sma. ---- ānandam āmantrayate sma
yaḥ kaścid ānanda imāni gaṇapati-hṛdayāni
dhārayiṣyanti ------
8(186)a 5 jāto jāto jātismaro bhaviṣyanti || idam avocad
bhagavān ---b 2 abhinandann iti || āryyaśrī
gaṇapati-hṛdaya nāma dhāraṇī samāpta ||o||

II 4. sarvatathāgatoṣṇīṣavijayā dhāraṇī
Begins
8(186)b 3 oṃ namo bhagavatye āryya uṣṇīṣavijayāyai ||
evaṃ mayā śrutam ekasmin samaye bhagavān sukhavatyāṃ
dharmasaṃgīti mahāguhye prāsāde viharati sma ----

11(189)b 4. "paramāyuḥ śataṃ jīvati smṛtimān bhavati | mahāro[ga]
parimukto bhavati | [śrī] rā [?] rartha sampannaś ca bhavati ||
āryyasarvvatathāgatoṣṇīṣavijayā nāmadhāraṇī samāpta ||

II 5. pañcaviṃśatikā prajñāpāramitā dhāraṇī

Begins

11(199)b 3. oṃ namo bhagavatye āryaprajñāpāramitāyai || evaṃ mayā
śrutam m ekasmin samaye bh. Rājagṛhe vi: sma.
.... tena khalu punaḥ samaye(na) bha. gambhīrāvabhāsan
nāma samādhi sa(m)panna(ḥ). tasmin samaye āryyāva:
lokiteśvaro ..

13(202) b 5. || āryya śrī paṃñcaviṃśatikā prajñāpāramitā nāma
dhāraṇī samāpta śubhaṃ.

13 leaves. 5 line. (147-159)

III 1. Sarvadurgatipariśodhana (only one Part of .1)

Begins

Compare with Bendall Add. 1378.

oṃ namaḥ śrī vajrasatvāya ||. oṃ namo bhagavate āryya-
sarvvadurggatipariśodharājāya tathāgatāyārhate samyaksaṃ-
buddhāya || tadyathā || oṃ vajrādhiṣṭhāna samaya hūṃ..
....

159 a 5. oṃ vajrādhipatvāṃ abhiṣiñcam idṛ[?]na bhava || jaḥ hūṃḥ
vaḥ hoḥ hūṃ vaho || phaṭ vajābhiṣince ||. idaṃm avocad

bhagavān nāttamanā śakravrahmādideva-mānuṣāsuragaṃndha-
rvvayakṣasā [ ] divisuvāpta ‖ ye bhagavato bhāṣitam
abhyanandam iti । āryya sarvvadurggatipariśodhana rājasyā
yam samyaksaṃbuddhasya kalpe kadaśa samāptā ‖.

IV Āryasarvatathāgatoṣṇīṣasitātapatra.

16 leaves numbered {1 – 16 / 147 (160) – 162 (175)

Begins

oṃ namaḥ śrīsarvvabuddhabodhisatvebhyaḥ । evaṃ mayā śrutam
ekasmin samaye bhagavān deveṣu trayastriṃśeṣu viharati
sma ‖. sudharmmāyā(ṃ)(!) devasabhāyāṃ mahatā bhikṣu
saṃghena mahatā bo. saṃ. śakreṇa devānām indreṇa
sārddhaṃ ‖. tatra khalu bhagavān prajñapta evāsane
ni (!?) ṣadya uṣṇīṣa [ ] vyavalokitan nāma samādhiṃ
samāpadyate sma ‖ samantarasam āpannasya
bhagavataḥ uṣṇīṣamadhyād imāni mantrapadāni niś-
caranti sma ‖ namo bhagavate uṣṇīṣāya ....

162 a 4. tadyathā ‖ oṃ aṃ caṃ (?) nale 2 acare 2 khasame 2
vire 2 sāmya 2 sarvvabuddhādhiṣṭhānādhiṣṭhite
e(?)

sarvvatathāgatā uṣṇīṣasitātapatre sarvvaduṣṭacittāna
huṃ phaṭ svāhā ‖ buddhayogena sarvvāpad-raveṣu
trijaptā karttavyā । sarvvabuddhabodhisatvāś ca
sadeva-mānuṣyāsura-garuḍa-kinnara-mahoraga-gandharva(?)
-loko bhagavato bhāṣitam abhyanandann iti ‖ ‖ āryā sarvva
tathāgato uṣṇīṣasitātapatro nāmāparājitaṃ pratyaṃgi(!)
naṃ(! kaṃ?) mahāvidyārājñīṃ parisamāptāṃ(!).

V. Dhvajāgrakeyūra dhāraṇī numbered 1–3 133(176) - 135(178)

Begins 133 a 1. oṃ namaḥ śrīsarvvabuddhabodhisatvebhyaḥ । namo
bhagavate sarvvamāra-bala-pramathanāya tathāgatāyā-
rhate sa(m)ya(k)saṃbuddhāya ‖ namo bhagavate āryya-
dhvajāgrakeyūrāyai ‖ evam mayā śrutam ekasmin
samaye bh. deveṣu trāyastriṃśeṣu viharati sma ‖ pāṇḍa-
kambalaśilāyāṃ । atha khalu śakro devānām indro
vemacitenāstrendreṇa jitaḥ —— yena bhagavāns tenopasa(ṃ)krānto pasaṃkramya
bhagavantam idam avocat. ihāhaṃ bhagavan Vemacitreṇā-
surendreṇa jitaḥ parājito devāstrāyastriṃśāś ca
jitāḥ parājitāḥ tato'smābhi(ḥ) bhagavan kathaṃ prati-
pattavya(ṃ) bhagavān āha ‖ - - - —

135 a 3. strīrupadhāriṇī bhūtvā [ḥ] purataḥ sthitvā 'bhayaṃ

sadāti śakrasainyaṃ vidāpayati maṃgalyaṃ pavitraṃ pāpanāśanaṃ śrī lakṣmī saṃsthāpitā bhaviṣyati ॥ idam avocad bhagavān āttamanās te śakro devendraḥ sarvvāvatī parṣad bhagavato bhāṣitam abhyanandann iti ārya dhvajāgra keyūrā nāma dhāraṇī samāpta ॥

VI. End leaf of Pañcarakṣa mantra dhāraṇī numberd 146.

a 2. ॥ āryya mahāmantrānusāraṇi vighārāndri mantro pañcamantro dhā(ra)ṇi samāpta ॥ āryya mahā pratisarā ॥ āryya mahā sāhasrapramadani ॥ āryyamahā māyūri ॥ āryya mahā śitapati ॥ āryya-mahā mantrānusāriniṃ ॥ etāni pañcarakṣā mantrā dhāraṇi parisamapta ॥ ॥ × ॥ śubha ।

4 leaves are wanting.
15. is wanting.
18.

(Kuṭila) (Kuṭila). (Kuṭila and Nepalese ch.)

No. 308. 309. 310. paper. $8\frac{7}{8} \times 2\frac{7}{8}$ inch.

No. 310

T. 144 contains

1. a part of sucandragṛhapati-avadāna śrīvasu=dhāraṇī kathā (?).
2. 1. first part of Prajñāpāramitā hṛdaya sūtra.
   2 Last part of uṣṇīṣavijaya dhāraṇī.
   3. pannajñavarī mahāmarī prajña mā~~[illegible]~~ nī dhāraṇī.
   4. marīci dhāraṇī

3. not clear.
4. not clear.
5. 1. not clear.
   2. Vajravidāraṇa dhāraṇī — No 291
   3. gaṇapati hṛdaya — No. 484 II
   4. unknown, not clear.
   5. āryagrahamātṛkā dhāraṇī

   (2.–5.: 寄と同じ 比較せよ)
6. out of two leaves
   hemāṅgāvyā (!). dhāraṇī (?) 後半のdhāraṇīのみ, cf. No. 401 III-65.
7. (?)

8. not clear. (not complete out of 20 leaves)

7 not clear (not complete out of 14 leaves.)

10. pīthavarā stava tu (?) tram (?) (out of 7 leaves)
= Pīthābalā stavastotra (or Pīthāstavastotra)

11. fragment. out of 3 leaves numbered 4, 39. 69.

No. 309. (= No. 275 [illegible])

T. 149. (184-346-47 / 110 [illegible])

1. vasudhārā dhāraṇī (1-3). [illegible]
2. vajravidāraṇā nāma hṛdayamūla-mantra. (4-5)
3. gaṇapati hṛdaya (6-8a)
4. ~~(?)~~. A leaf of uṣṇīṣavijayadhāraṇī. and
5. Fragment of { Pūrvva śrī vasudhārā-devī vrata (?) sampūrṇaḥ. / aśvaghoṣo nandimukho avadāna.

Begins.
oṁ namo bhagavatyai ārya uṣṇīṣavijayāyai (No. 487.
evaṁ mayā śrutam --- = Uṣṇīṣavijaya dhāraṇī. [illegible])
as far as end of 8. dhārayet vācaye deśayet paryavāp nuyāt parebhyaś ca vista.
from 9. as far as 19. = Aśvaghoṣanandimukhāvadāna.

No. 308.

T. 142. numbered fol. 14 - 22 (8 leaves)

Āryagrahamātṛkā dhāraṇī. saṃvat 812.

Begins

14 a - oṃ namo bhagavatyai ārya grahamātṛkāyai
evaṃ mayā śrutam ekasmin samaye bhagavān iḍakab (?)
vatyāṃ mahānagaryāṃ ....

22 b 1 idaṃm avocad bhagavān āttamanā te ca bhikṣavo (bodhisattvā
mahāsatvā sā ca) sarvāvatī parṣat (sa)devamānuṣā
suragandharvaś ca loko bhagavato bhāvitam abhyanandan
iti āryagraha mātṛkā nāma dhāraṇī samāpta.
śubha saṃvat 812 ...

為 (Nepalese character)

No. 453 T. 18.

Paper; 14 leaves 5 lines $8\frac{3}{4} \times 3\frac{7}{8}$ inch modern.

Grahamātṛkā dhāraṇī

Begins

1 b 1. oṁ namo bhagavatyai āryyagrahamātṛkāyai ‖
evaṃ mayā śrutam ekasmin(a) samaye bhagavān
adakavatyāṃ mahā nagaryyām aneka deva-nāga
-yakṣa-gandharvvāsuragaruḍa-kinnara mahorag
---- nakṣatrādibhir bhūyamānī (!) mahāvajra
samayā raṃ kāravyūhā dhiṣṭhānādhṛṣṭite (!) siṃhāsane
viharati sma aneka bodhisatva-śatasahasrai(ḥ)
sārddham ‖ tad yathā ‖. vajrapāṇinā ....
names of bodhisattvas ... (3 a 5) ‖ evaṃ pramukhair
mahābodhisatva-saṃgha-śatasahasraiḥ sārdhaṃ
parivṛta-puraskṛto bhagavā(n) dharmaṃ deśayati
sma.

13 b 4 ‖ imāni grahamātṛkā nāma dhāraṇī-mantrapadāni
kattika-māsye (!) śukla-pakṣa-sapta-mātrasya
poṣadhikā bhūtvā jāva caturddaśi graha-kṣetra
mamadhya (!) pūjayitvā ‖ dine dine saptavārā
nucārayitavyā । tataḥ pūrṇamāsāyām ahorātraṃ

pūjāṃ kṛtvā mahorāta(!) vācayet jasya (for yasya?)
sarvaṃ (written savaṃ) na navati varṣāṇe (!) mṛtyu (?)
written mṛtru) bhayaṃ na bhaviṣyanti jātau (jātrau)
jātau jātismaro bhaviṣyanti sarvagrahā īpsita-
varaṃ drāsyanti | atha te sarvagrahā sādhu
bhagavān iti kṛtvā praṇamya tahito (!) 'bhuvān iti
idam avocat bhagavān ātta[t] manā te ca bhikṣava
bodhisatvā mahāsatvā sā ca sarvavati parṣat sa-
deva .... bhagavato bhāṣitam abhyanandann iti sma
āryya-grahamātṛkā nāma dhāraṇī parisamāpta ||
ye dharmā ... mahāśramaṇaḥ || śubham ||

२०ग (Nepalese character)

No. 191 T. 24. Paper. 25 leaves 5 lines $9\frac{3}{4} \times 2\frac{1}{8}$ inch.

Dhāraṇī - collection.

1. (1 - 3b4) Vasundhārā aṣṭottaraśataka.
2. (3b4 - 6b1). Vajravidāraṇa dhāraṇī
3. (6b1 - 8b1) Gaṇapatihṛdayamūlamantra.
4. (8b1 - 11b2) Uṣṇīṣavijayā dhāraṇī.
5. (11b3 - 13a3) Parṇṇaśabarī dhāraṇī.
6. (13a3 - 14b5) Mārīcidevatā dhāraṇī
7. (15a1 - 25b1) (Nava) grahamātṛkā dhāraṇī.

(Nepalese character)

馬

No. 491. T. 56 Paper 59 leaves fragment numbered 85–145.
5 lines. 11 7/8 × 2 3/4 inch. modern.

Dharaṇī collection.

1. (85–98 b5.) Vasudhārā dhāraṇī (lacking the head) Out
2. (98 b5 – 112 a 5) Amoghapāśa hṛdaya.
3. (112 b 1 – 113 a 2) Siṃhanādalokeśvarasya vyādhipraśamaṇi dhāraṇī.
4. (113 a 2 – 113 b 3) Avalokiteśvarasya mukhodgīrṇṇo siddhi vikā nāma dhāraṇī (?)

Begins

oṃ namaḥ śrīmadārryāvalokiteśvarāya ‖ bodhisatvāya mahāsatvāya mahākāruṇikāya ‖ tadyathā ‖ oṃ śuddha-viśuddhāṃgeśuddhā kṣiṇodhani viśodhani - gagana - viśodhani citta-viśodhani ...... ṭaṭaṭaṭa ha hahaha arjjale varjjale siddhiri svāhā paṭhita mātreṇa pañcānāṃ tarygāni karma-varaṇāni parikṣayaṃ gacchati ‖ iti āryyāvalokiteśvarasya mukhogīrṇṇo siddhi vikā nāma dhāraṇī samāptā ।

5 (113 b 3 – 114 a 5) Sahasrabhuja-lokeśvara dhāraṇī.

6. (114a3 - 116a3) avalokiteśvarasya nīlakaṇṭha dhāraṇī

7. (116a3 - 117a3) sahasrāvartta dhāraṇī

8. (117a4 - 118b5) ṣaḍ-akṣarī mahāvidyā dhāraṇī

9. (119a1 - 125b3). Bhadracari praṇidhāna-rāja.

Begins

oṁ namaḥ samanta-bhadrāya ‖ atha khalu samantabhadro bodhisatvo mahāsatva etān avaloka dhātuparam parān abhilāpyā bhilāpya .....

10. (125b4. - 126a1). mokṣapada dhāraṇī.

11. (126a1 - 126b5). abhayakāri dhāraṇī

12. (126b5 - 128a2) māṇibhadra dhāraṇī

13 (128a2 - 128b2). vajrapāṇi mahārakṣā dhāraṇī

14 (128b2 - 129a3) herukasya sarvarāga-praśamaṇī dhāraṇī

15. (129a3 - 129a5) Vairocanī dhāraṇī

16. (129a5 - 129b2) akṣobhya dhāraṇī

17. (129b3 - 129b4) Ratna sambhava dhāraṇī .

18. (129b4 - 130a2) Amitābha dhāraṇī

19. (130a2 - a3) Amogha siddhi dhāraṇī

20 (130a4 - a5) Durgati pariśodhana dhāraṇī.

21. (130 b2 - 4). Cūḍābhavatī dhāraṇī (or with other one)

22. (130b4 - 131a1) ~~B~~ hutāsana tejo dhāraṇī

23. (131a1 - a3) bhaiṣajya dhāraṇī

24. (131a3 - a5) Mañjuśrī-pratijñā dhāraṇī

25. (131a5 - b3) Padmahasta dhāraṇī

26. (131b3 - b5) sarvamaṅgala ~~nāma~~ dhāraṇī

27.
(132a1 – a2) karṇṇajāpā dhāraṇī

28. (132a3 – a4) sarvapāpa-dahana dhāraṇī

29. (132a4 – 133a1) sarva buddha - bodhisattva nāma saṃdhāraṇī in suvarṇaprabhāsa.

30. (133a2 – 137b5.) Mahāpratisarā dhāraṇī

31. (138a1 – 139a4) mahāsāhasrapramaṭanīsūtra. [above "maṭanī": ~~ma~~rdanī?]

32. (139a5 – 142b4) mahāmāyūrīvidyārājñī (?) ṭhṛtṛtya ⊓tradhārī (!?) (tṛtīya - mantra - dhāraṇī ??).

Begins
oṃ namo bhagavatyai āryya mahāmāyūrīvidyārājñe ‖
mṛtramā (?) jivanīdevī iṣṭasatvānivāriṇī vidyārājñā
māhāmāyūrī praṇamāmy ahaṃ namo ~~bu~~ buddhāyaḥ
namo dharmmāyaḥ namoḥ saṃghēya ‖ tad yathā ।
indrividihidimidi । ā ⊓⊓⊓ ṭṭaghādo ā (?) dihariṇī
-----

33. (142b5) - (144a5) Mahāsitapatidaṇḍadhāraṇī caturtha mantrā dhāraṇī.

34. (144f – 145 –) head part of Mahāmantrānusāriṇī mahāvidyā dhāraṇī

2.

296 a 3. iti tattvajñānasaṃsiddhau vākyārcanavidhiḥ.
297 b 5. iti tattva .. bhāvanāvidhiḥ.
298 b 2 iti tattva .. sanaśasah śiṣyānugrahavidhi.
299 a 6 iti tattva .. mantradhāra vidhi
299 b 6 samāpto 'yaṃ ~~vajñāna~~ tattva jñānasaṃsiddhi nāma ..

39 (in Nepalese character)

No. 312, 313. 314. Paper 143 leaves 6 lines $13\frac{5}{8} \times 3\frac{5}{4}$.
fragment. beginning with fol. 281.
fol. 414 – 417. are wanting. fol. 406, 407 are wanting.

~~Kārya~~ Stotra - Dhāraṇī collection.

1. (281 a1 – 295 b 2)
   Lokeśvara śataka. (by Vajradatta)

2. (295 b 3. – 300 a 2.)
   Tattvajñāna saṃsiddhi.

3. (300 a2 – a 4)
   Pūjāmegha dhāraṇī

4. (300 a 4 - 300 b 1) Tathāgataśatākṣara.

5. (300 b 1 - b 6) Vighnāntaka stotra

6. (300 b 6 - 301 a 2.) ~~Caturja~~ Caturbhuja mahākāla sādhana.

7. (301 a 2 - 301 a 4) dvibhuja mahākāla sādhana.

8 (– 301 b 3) ṣaḍbhuja - mahākāla sādhana.

9. (301b3 - 304a2) ṣoḍaśabhuja-mahākāla sādhana.

10. (304a2 - 305a3) Vasudhārā dhāraṇī

11. (305a4 - a6) Prajñāpāramitā dhāraṇī

12. (305a6 - 306a1) Pītavarṇaprajñāpāramitā dhāraṇī

13. (306a1 - a4) Āryāvalokiteśvarasya mukhāgīrṇna siddhimitā dhāraṇī.

14. (306a5 - 307a2) Māṇibhadra dhāraṇī

15. (307a2 - 307b2) sapanavidyā dhāraṇī

16 (307b2 - b6) Mahāvidyārāja- samādhivajraguhyo=ttaraparamatantra(?) yantra- mantra aprameyaphala.

17. (308a1 - a5) Mañjughoṣa kṛta-praṇidhāna-rājā.

18. (308a6 - b3) Tārāpratijñā dhāraṇī.

19 (308b3 - 309b3) gāthādvaya dhāraṇī

20. (309 b 4 – 310 a 2) śākyamuni nāma viśeṣa-dhāraṇī.

21 (310 a 2 – 315 b 1) Āryasarvajñatā kāra-dhāraṇī mukha praveśa dhāraṇī

22. (315 b 2 – b 4). Uṣṇīṣacakravarti dhāraṇī

23. (315 b 4 – 316 a 5) bhayagrīyakalpa vajragandhā dhāraṇī

24. (316 a 5 – 317 b 5) Mahāmāyāvajravārāhī (!) dhāraṇī

25. (317 b 6 – 318 a 4) Mahāmāyādevyāśmāśāna.

26. (318 a 4 – a 6) Vajravārākhyādi namaskārastuti.

27. (318 b 1 – b 2) Mahābhairavadhāraṇī

28. (318 b 2 – b 3) Cintāmaṇi dhāraṇī

29. (318 b 4 – 319 a 1) Ādityadvādaśa nāma.

30. (319 a 1 – 322 a 4) Ekajaṭogratārā dhāraṇī

31. (322a5 - 322b2) Herukayogāmbarakāla cakra hevajra stotra.

32. (322b2 - b6.) Nāmasaṃgītidhāraṇī.

33. (322b6 - 323a2) Vajratārā dhāraṇī

34. (323 a2 - a4) Lokapālānāṃ nāmānāṃ dhāraṇī

35. (323a4 - a6) Gaganākṣepavajravāginī dhāraṇī

36. (323a6 - 324a1) Raktayamārī dhāraṇī

37. (324a1 - a3) Mahābhairavasya dhāraṇī

38. (324 a3 - b1) Vasudhārā-dhāraṇy-upadeśa

39 (324b1. - 325a1) Puṇyavivardhana-dhāraṇī.

40 (325a1 - 326 a6) Ṣaḍakṣarī vidyā dhāraṇī

41. (326 a6 - 326b6) Kālacakranivarddha-dhāraṇī

42. (326b6 - 328a3) Hevajradhāraṇapūjāvidhisaṃgraha.

43. (328a3 - 329a2) Mahāsarasvatīdhāraṇī

44 (329a2 - b2) Mahāpratisarādhāraṇī

45 (329b3 - 330a6) Mahāpratisarāyā(ḥ) sādhana

46. (330a6 - 330b4) Mahāmāyūrī dhāraṇī

47. (330b5 - 331a1) Mahā sāhasrapramarddanī - sādhana.

48. (331a1 - 331a3) Mahāmantrānusāraṇī - sādhana
49 331a4 - a6. [ārya] mahāśītavatī sādhana nāma dhāraṇī
~~49~~ (331a4 - a6) Pañcamahārakṣādevyā(ḥ) sādhana-dhāraṇī

50. (331b1 - 336b5) Pañcarakṣā mahādevyā(ḥ) sādhana

51. (336b5 - 337b3) Hastapūjāvidhāna

52. (337b3 - b6) Nairātmasādhana

53. (338a1 - a4) Vajrahūṃkārabhairavasya dhāraṇī

54[1] (338a4 - 338b2) Hayagrīva - dhāraṇī

54[2]. (~~339a4~~ 338b2 - 339b2) Hayagrīva - bhairavasya dhāraṇī

55. (339b2 - 340b3) Bhūtaḍāmvarasaṃvara - saṃkṣipta - dhāraṇī

56. (340b4 - 341b6) Jaganātmaga(ḥ) śuklavarṇa vajra - vārāhī dhāraṇī

57 (341b6 - 342b2) Vajrayoginī - dhāraṇī

58 (342b2 - 343a3) Vajra śṛṃkhalā dhāraṇī

59 (343a3 - 344a2) Saṃkṣipta - bhuja herukasya dhāraṇī

60 (344a2 - b4) Vasudhārā - dhāraṇī

61 (344b5 - 345a3) sitātapatrāparājitā dhāraṇī

62 (345a3 - b1) Vajracarcikā dhāraṇī

63 (345b2 - 346b4) Dhvajāgrakeyūrā sādhana - dhāraṇī

64. (346b5 – 347b6) Uṣṇīṣavijayā sādhanadhāraṇī

65 (348a1 – 349a2) Mahāmāyā dhāraṇī

66 (349a2 – 349b1) Vajrajvālānalārkadhāraṇī

67. (349b1 – b6) Caṇḍa mahāroṣaṇa-dhāraṇī

68. (350a1 – 351a2) Mahāsamvaraṇya karmarāja-viśuddhi dhāraṇī

69. (351a3 – b6) Hevajradhāraṇī

70. (352a1 – a5) Trailokyavijayā ~~nāma~~ dhāraṇī

71. (352a6) Prajñāpāramitā hṛdaya dhāraṇī

72. (352b1 – b2) Gandhavyūha dhāraṇī

73. (352b2 – b3) Samādhirāja dhāraṇī

74. (352b3 – 353a2) Vajrasarasvatī-sādhana.

75. (353a3 - a6) Yamāntakādidaśakrādhā nāma dhāraṇī

76. (353b1. - 354a9) Saddharmapuṇḍarīka mantradhāraṇī

77 (354a3. - 354a6) madhākaraṇī dhāraṇī

78 (354b1 - 361a1) Mahāpratisarā mahāvidyā dhāraṇī

79 (361a1 - 363b4) Pratisarā kalpadhāraṇī

80 (363b5. - 378a4) Mahāsāhasrapramarddanī nāma vidhyādhāraṇī

81. (378a4. - 394b5) Mahāmāyūrī vidyārājñī dhāraṇī

82 (394b2 - 397a2) Mahāśītavatī dhāraṇī

83 (397a3 - 399b6) Mahāmantrānusāriṇī mahāvidyā dhāraṇī

84 (400a1 - 401a5) Pañcaviṃśatikā prajñāpāramitā hṛdaya sūtra. (named dhāraṇī)

85. (401a5 - 401b1) Āryamañjuśrī - mantrasūtra.

86. (401 b1. - 402 b1) Prathamākṣara sapta miśraṇa (?) saṃyukta-ṣaḍ akṣara stava.

87. (402 b1 - 403 b4) Kāraṇḍavyūha mahāyānokta-dharmarāja-stuti.

88. (403 b4 - 404 a 2) Kāraṇḍavyūhokta umāmaheśa-krtastava.

89 (404 a2 - 404 b5) Pakṣāṣṭakam (samyaksaṃbuddha-bhāṣitam)

90 (404 b5 - 405 a 2) Aṣṭamahābhayapuṃgala dhāraṇī

91. (405 a 2 - a 3) Viśvamātā dhāraṇī

92. (405 a 4. - 405 b 3) atītā dhāraṇī.

93. (405 b4 - b5) Śākyamuni dhāraṇī.

94. (405 b4 - 409 a2) Caṇḍamahāroṣaṇa-mantra-tantrānta paṭala

95. (409 a 3 - b 5) Ekallavīra samādhi hṛdaya.

96. (409 b5 – 410 a6) Bṛhaspatikṛtam Vāgīśvarī-stotra.

97. (409 a6 – 410 b3) Caturyogadevadevī dhāraṇī

98 (410 b3 – 411 a6) Suvarṇaprabhokta-sarasvatī-stotra

99 (411 b1 – 413 b6) Suvarṇaprabhokta-kamalākara-sarvatathāgata-stava.

(End part of)
100. (– 418 a4) Vajrabhairava kāla cakrasya mantra-hṛdaya dhāraṇī

101. (418 a5 – b2) Bhṛkuṭitārā dhāraṇī

102 (418 b2 – 419 b2) Cakrasaṃvaratantrānta paṭala hṛdaya.

103 (419 b2 – 421 a2) Vajraḍākinī hṛdaya mantra dhāraṇī

104 (421 a3 – 421 a4) Aṣṭa ḍākinī hṛdaya-dhāraṇī

105 (421 a4 – 424 a2) Vīrahanumanta hṛdaya dhāraṇī

106 (424 a2 427 b6) Ādityadvādaśasūrya dhāraṇī.

107 (427b6 - 428 a2) Vajrasattva hṛdaya.

३०

([illegible]. Nepalese character)

No. 278. 279. 280. Paper 37 leaves 5 lines. 6 1/2 × 2 5/8 in cl.

Dhāraṇī collection.

1. (1b1 – 5a5) Samvarasya hṛdayamantradhāraṇī

2. (5b1 – 7a4) Hevajra dhāraṇī

3. (7b1) – (13a2) Kākacakra hṛdaya-dhāraṇī

4. (13a3 – 16a2) Mahāsamvara hṛdaya

5. (16a2 – 18a5) Vajravārā[hi] hṛdaya mantra dhāraṇī

6. (18b1 – 23a2) Vajranairātmya devī hṛdaya mantra dhāraṇī.

7. (23a2 – 29a1) Sarvabuddha-ḍākinī hṛdaya dhāraṇī

8 (29a1 – 34a4) Ugratārā hṛdaya dhāraṇī.

9. (34b1 – 37b2) Dharmadhātuvāgīśvarasaṃkṣipta.

(Nepalese character)

No. 221 T. 54. Paper 7 leaves. 10 lines. 9×5 inch.
modern.

Ādi-yoga-samādhi

(seems to be different than Bendall Add. 1278.)
compare with no. 229.

Begins

1 b 1 oṁ namaḥ śrīcakrasaṁvarāya ‖ ‖ oṁ āhūṁ
śrīmadvajra satasata guru vara - carena kamalāya
samyakjñānāvabhāsa kalāya namaḥ hūṁ namo'stu
3 namo 2 bhagatoāhaṃ tā namasyāmi śrīgurunāthaṃ
prasidhame ‖ vaṃde bhavādi samagnaṃ saṃtāraṇī ....

6 a 1. .. ity adi prathamayoga 1 ...

7 b 8. paṃcapahāraṃ pūjālyāśyāstuti tatpara ‖ svānatane
satākṣara āśivādavisajano ityādiyogasamādhisamapta

Paper (Devanāgarī)
No. 222. T. 55. 20 leaves 7 lines $9\frac{3}{8} \times 4\frac{1}{8}$ inch modern
saṃvat 1024.

Jñānodaya tantra.

Begins

1 b | 1 oṃ namaḥ sarvajñāya ‖ athāna(!) saṃpravakṣāmi
jñānajñānodayo namaḥ ‖ śarīrārtha sva sarveṣāṃ jñātavya
hetukāraṇam ‖ giriguhāyāṃ mahodadhau nadī tīre
vṛkṣamūle mānuṣāgṛhe śivālaya ughone smaśāne - -
- - - - -

20 b | 1. tataḥ svādasya varṇanam āha ‖ cūrṇa kṛta(!) rasune
sadṛśa jalacara madhu- ‖ vacanaralavana ‖ ākāśa
carati ‖ pṛthvī vicara ādra(!) ṃ svadaṃ ‖ pañca-
rasa pañcasvādarūpaṃ ‖ vākyaka khāya su ‖ ity
anenaṣata(!) rasamadhi mucyat ‖ iti jñānodayatan=
=tra sampūrṇaṃ ‖ śubha saṃvat 1024 iti āṣā ....

Text is not good.

हे

(Nepalese character)

No. 202.[T,35] Paper. 42 leaves 6 lines. $13\frac{6}{8} \times 3$ inch

Samvat 950.

Hevajratantra. Compare with No. 489

(fol. 41 and 40 are numbered reversely.)

Begins ~~same~~ like No. 489.

End. of Ch.	1.	..... 3 a 6.
"	2.	5 b, 6.
"	3.	..... 7 a 5.
"	4.	..... 7 b 3.
"	~~5~~	..... 8 b 5.
"	6	..... 10 a 5.
"	7.	..... 11 b 6.
"	8.	..... 14 b 5.
"	9	..... 16 a 2.
	10	..... 18 a 4.
End of Prathama kalpa		... 19 a 2
End of ch.	1.	..... 19 b 6.
"	2	..... 23 a 4.
"	3	..... 27 a 3.
"	4	..... 32 b 3
"	5	..... 36 a 6.
"	6	..... 37 a 1.

End of Ch.	7.	..... 37 b 4.
"	8.	38 a 5.
"	9	40 b 3.
"	10.	40 b 6
"	11.	41 b 3.
End of the Dvitiyakalpa		42 a 2.
end.		42 a 5

३ण T.36 (Nepalese ch.) (numbered 43-59)
No. 203 Paper 17 leaves, 6 lines. 13 5/8 × 3 1/8 inch modern

Kurukullā kalpa compare with
Bendall Add. 1691, II.

Begins

43 b 1 oṁ namaḥ śrītārāyai ‖ naṣṭagate cāntarhite ca tantre
tārodbhava-yoga-mahāsamudra (fore) tārārṇavo
nāma maheghi (!) tantra ‖ naṣṭe ca tasmin punar
eṣa kalpaḥ (?) bhṛddhasya tantreṣu yogan bahusatvatetoḥ
(!) lokyeśvaraḥ ------

End of ch. 1.

45 a 5. kulukullāyāḥ paṭāvatāraṇa-kalpaḥ prathamaḥ ‖

End of ch. 2.

48 b 4. kurukullāyā abhisamaya (?) kalpo dvitīya

End of Ch. 3.

49 b 5 Kulukullāyā bodhicitta-kalpa tṛtīyaḥ ‖.

End of ch. 4.

52 a 5 Kuruku (?) llāyā(ḥ) caturthaḥ kalpaḥ.

End of ch 5.

55 a 2 kulukullāyā maṇḍala-kalpaḥ pañcamaḥ

End of ch 6.

55 b 6. kulukullāyā nidāna kalpaḥ ṣaṣṭhamaḥ

End of ch 7.

57 a 1. kurukullāyā rasāyanakalpaḥ saptamaḥ

End of ch 8.

59 b 6. || śrī bhagavatyā (ā)ryyatārā (written lā) yāḥ kulukullā
kalpo (~~ko~~ written lo) 'ṣṭamaḥ samāptaḥ.

[illegible] (Nepalese character)

No. 465 Paper 79 leaves 5 lines. 13 x 3 1/4 inch, samvat 801.

There is a picture on 1 b.

Sarvadurgatipariśodhana. Mitra's Nepalese Bu. 84. Bendall Add. 1378.

Begins

1 b 1. oṁ namo vajrasatvāya ‖ evaṃ mayā śrutam ekasmin samaye bhagavān sarvadevottamanandana-vane viharati sma ‖ maṇisuvarṇṇa-śākhā lata description of vana and Buddhs attentants bodhisattva 2 a 1 ...

Buddha enters into the Sarvadurgatipariśodhana

Devendra asks. (2 b 2)

story of Manivimalaprabha deva. (3 b 1)

Bhagavat. enters in Amoghavajrādhiṣṭhāna samādhi. and teaches the way to take off duḥkha. ... Mantra.

End of Ch 1.

19 a 5 ādhiyoga ~~[illegible]~~ nāma samādhiḥ ‖ ‖

23 b 1. maṇḍalaśrī nāma samādhiḥ ‖ ‖

26 a 1. karmarājā śrī nāma samādhiḥ ‖ ‖

Ends.

77 b 3. bhāṣitam abhyanandann iti ‖ ० ‖ sarvadurgatipariśodhane tejorājasya tathāgatasya samyaksambuddhasya kalpaika daśaḥ samāptaḥ ‖ ० ‖ ye dharmā ....., deyam ... ..
dedicating words. .....

78 b 5. śreyo'stu samvat 801 śravaṇamāse .. ..

(Nepalese ch. kuṭila (1724?))

No. 328. Paper 70 leaves. 5 lines. 12½ × 3 inch. modern.
there are two leaves numbered 45

Sarvadurgatipariśodhana.

Begins

1 b 1 oṃ namo ratnatrayāyaḥ || namaḥ śrī vajrasatvāya ||
evaṃ mayā śrutam ekasmin samaye bhagavān
sarvvadevottamanandana-vane viharati sma || maṇi
suvarṇṇaśākā latā .....

17. b 4. || ādiyogo nāma samādhiḥ ||.

21 b 3. maṇḍalaśrī nāma samādhiḥ ||.

24 a 1. karmmarājā śrī nāma samādhiḥ ||

69 b 5. || idam vocad bhagavān āttato śakra-brahmādi-deva-parṣat
sadeva mānuṣāsura-gandharvva-yakṣa-rākṣasādi hita-
sukha-prāptāya bhagavato bhāṣitam abhyanandan iti ||
āryya-durggatipariśodhanarājo rājasya tathāgatasyā 'hanta
samyaksaṃbuddhasya kalpaikadeśaḥ samāptaḥ ||
ye dharmmā tyādi ||

उ फ.   (nepalese character)
No. 240 [T73] paper 16 leaves 5–6 lines. $8\frac{3}{4} \times 3\frac{1}{2}$ inch.
samvat 1011.

sarvadurgatipariśodhana.
Collection of Dhāraṇī-s from the complete one.
without head of the usual form, but with
the end of the sutra.

Begins

1 b 1 oṁ namaḥ śrī vajrasatvāya ‖ oṁ namo bhagavate
sarvvadurggātiparisva (for śo) dhanarājasya ‖ oṁ
vajrādhiṣṭhāna samaya hūṁ ‖ oṁ śodhaya 2 sarvva
pāpa visvadhane (for śo) ‖ śuddhe viśuddhe sarvva-karmmāṇ.

- - - - -

2 b 9 oṁ vajradhipatitvāmabhiṣiñcāmi dṛḍho me bhave ‖
jra hūṁ vaṁ ho phaṭ vajrabhiṣiñca ‖ idam
avocad bhagavān nārttamanā śakra-brahmādi deva
mānuṣāsuragaruḍa-gandharvā jakṣarāja sādibhiṣuṣa
prāgutāya. bhagavato bhāṣitam abhyanandan iti
āryya-sarvvadurgatipariśodhanarājasya tathāgatāya
haṁte samyaksambuddhasyekatyaikadaśe parisamāpta
‖ ye dharmmā ityādi ‖ śubha samvat 1011 iti

tadhī thāyulī ṣāpitā śubhaṃ ||

(Devanāgarī)

No. 241 T. 74. Paper (black with yellow ink); 8 leaves. 6 lines. $8\frac{5}{8} \times 3\frac{3}{4}$ inch. modern.

Homavidhi.

Begins

1 b 1. oṁ namo śrīvajrasatvāya tataḥ kalaśaṃnyāśa
oṁ vajrāṃmṛtodakaṃ ṭhaṭha~~ṭha~~ hūṁ oṁ tapte
2. mahātapte svāhā ......

ends

4 b 6 paṃcopahārapūjā śatākṣaravisarjana iti homavidhi
samāptamu ~~ḥ~~ subhm (!)

Mudrā illustration

I

रण. (Nepalese character)

No. 229. T. 62. ~~68~~ Pages in ~~one~~ a piece of Paper. 11 X 4¼ inch

I. Sarvadurgatipariśodhana { a ~~selection~~ book of extracts with illustration of the mudrās.

II. uṣṭaprakṣāraṇavidhi

~~On the~~ and rajapratāha-vidhi

Beginning of this Text seems to be the page on which there is a picture of a Buddha. 7. ?? runs.

oṁ namaḥ śrī śākyamuneya ‖ samanvāharantum ābuddha aśeṣadukṣu saṃsthitā ‖ vidhuta sarva saṃkalpa-bhāvābhava-viva(?)rjita ‖ śākyasiṃhena mastubhyaṃ śuddha prakṛti nirmalaṃ ....

12 .. 4. pañcopacārapūjā.

17 ... 6. pariṇirvāṇu kāmenāyā ca pariṇirvāṇāya.

Compare No. 465, 10 b2.

48 - 2. iti ādiyoga nāma samādhi ‖ prathamaḥ ‖

cf. No. 465. 19 a5.

59 1. iti śrīmat [illegible] kerāje sarvadurgatipariśodhanamukhyāna prathama ādiyoga nāma samādhi svarūpa samāptaḥ

and then

oṁ namo bhagavate śrī śākya munaye ||
aṣṭi akṣāraṇavidhim āha || kṣāpāṃ vidhi theṇ(?)
sthāpana | rajamasu(?)lasaki ....
66 iti aṣthiprakṣāraṇa vidhi samāptāḥ ||.

oṁ namo śrī vajrasatvāya || atha rajapravāhavidhiḥ
tirthasaphi thakā yā ....
68 2. jalatri pradakṣiṇā || śatākṣale || ṣpa māpaṇ|| ||
likhitaṃ thadhiti tolokvāthavā hālayā śrīvajrācārya
kulavarjanaṃ likhāpitā dinakṣa(!)la śubhaṃ||

T 109. (Nepalese character) saṃvat 855.

No. 296. Paper. 156 leaves. 5 lines. $12\frac{1}{4} \times 3\frac{9}{4}$ inch.

There are pictures of Pratisārā (1-b), Sahasrapramardinī (45a) mahāmayūrī (93a), Śītavatī (155 b) and Mantrānusāriṇī (160a)

<u>Pañcarakṣā</u> cf. Mitra Nepalese Bu. Li. 164–169.

1. Mahāpratisārā-kalpa

Begins.

1 b 1 oṃ namo bhagavatyai āryamahāpratisārāyai ‖ evaṃ mayā śrutam ekasmin samaye bhagavān mahāvajra-meru-śikhara-kūṭāgāre viharati sma ‖ mahāvajra samādhi bhūmi pratiṣṭhāne mahāvajra kalpa-vṛkṣa-samalaṃkṛta mahāvajrapuṣkariṇī-ratna-padma-prabho-bhāsite mahāvajravālikā-sa(ṃ)skṛta-bhūmibhāge mahāvajrā(dhiṣṭhā)ne mahāvajra-maṇḍala mātre śakrasya devānām indrasya bhavane mahāvajrasiṃhāsane koṭiniyuta śatasahasre virājite .....

34 b 4 āryyamahāpratisarāyāmahāvidyārājñāḥ prathamaḥ kalpaḥ samāptā ‖

44 b 1 idam avocad bhagavān nātamanā āyuṣmānn ānandas

te ca vrāhmaṇās te ca bhikṣavas te ca bodhisatvās
mahāśrāvakā sā ca sarvāvati parṣat sadevamānuṣā=
suragaruḍagandharvaś ca loko bhagavato bhāṣitam
abhyanandann iti ‖ āryyamahāpratisarāyā mahā
vidyārājñāyātidhānakalpo vidyādharasyāyam samapta
iti ‖. ye dharmā.

2. Mahāsāhasrapramardinī

Begins

45 a 1 oṁ namo bhagavatyai āryyamahāsāhasra(?) pramardanyai
evam mayā śrutam ekasmin samaye bh. Rājagṛhe
viharati sma gṛdhrakūṭe parvate dakṣiṇe pārśve
budhagocare~~na~~ ratna-vṛkṣaprabhāsavana-ṣaṇḍe
mahatā bhikṣu-saṃghena sārdham ardha-
trayodaśabhir bhikṣuśataiḥ । tad yathā āyuṣmatā
ca śāriputreṇa ----

92 b 4 ‖ eteṣu buddheṣu mahardhiṣu yā devatāḥ
santi abhiprasannāḥ । tā devatā āttamanā
udagrāḥ kurvantu (!) śānti ca śivam ca nityam
‖ styastu mama sarvasatvānām ca svāhā ‖
idam avocad bhagavān nāttamanās te bhikṣavo
bhagavato bhāṣitam abhyanandann iti ‖.
āryamahāsāhasrapramardanī nāma mahāyāna

sūtraṃ samāptā iti ‖. ye dharmā ---

3. Mahāmāyūrī

Begins

93 a 3 oṃ namo bhaga(va)tyai mahāmāyuryai ‖ namaḥ
śrī RR pratyekabuddhārya bodhisatvebhyaḥ ....
93 b 1 °ritāmajasraṃ guṇagaṇa-saritaṃ bhakti to 'haṃ namāmi
‖ mṛtaṃ sañjīvinīṃ devīṃ duṣṭasatva-nivāraṇīṃ ‖
vidyā rājñīṃ mahātmānīṃ māyūrīṃ praṇamāmy ahaṃ ‖
namo buddhāya ---- 94.b 4 evaṃ mayā śrutam.
---

154 b 2 sarve bhagavato bhāṣitam abhyanandann iti ‖
samāptā ceyam bhagavatyāryamahāmāyūrī avinaṣṭā
pakṣamukhāt pratilabdhānavasatikā bu(ddha ?) bhāṣitā
cakṣa 2 mama --- End writing as far as 155 b 2
sthāpayitavyam nāgasuparṇīnāṃ sā valiḥ[ḥ] | śrī
dhūpūrṇmakaṃ dedhi bhaktam uttarasyāṃ diśi sthāpayi-
tavyam yakṣaṇām sā valiḥ ‖ ‖ āryamahāmāyūrī
nāma mahāvidyā rajñī samāptā iti | ye dharmā.

4. Mahāśītavatī

Begins

155 b 5 oṃ namo bhagavatyai āryāśītavatyai ‖ eva(ṃ) mayā